



DEPARTMENT OF LINGUISTICS /

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EALING WITH BUILDING BLOCKS OF EXPRESSION:

Formulaic Elements & their Creative Variations in Byzantine Book Epigrams

The DBBE Project

frequent V+N

construction

The Database of Byzantine Book Epigrams (DBBE) is an ongoing project at Ghent University that makes available textual and contextual data of **metrical** paratexts found in Byzantine manuscripts.

The Database currently provides around 12.500 distinct occurrences to the academic community, alongside contextual information that places these epigrams within a wider cultural and historical setting.

The project is **interdisciplinary**, bringing together philologists, linguists, and computer scientists to collaborate toward a common goal: uncovering the relationships between linguistic patterns and the historical development of the texts.

The DBBE corpus (as of Nov. '24)	'Occurrences'	'Types'	
	12.471	4.970	
of which Scribe-related	3.886	1.853 epigram entries	

8.738

verses

Starting points

Byzantine Book Epigrams are composed of recurrent, prefabricated linguistic chunks which serve as compositional building blocks.

Creativity is certainly not absent: variation and creative elaboration



DBBE Type 4214

είληφε τέλος χερσί τοῦ Ἡσυχίου.

DBBE Type 6977

Δῶρον <u>μὲν</u> Θεοῦ Ἰωακείμ <u>δ'</u> ὁ πόνος

Τῷ συντελεστῆ <u>τῶν καλῶν</u> Θεῷ χάρις· Θεοῦ τὸ δῶρον καὶ πόνος Γεωργίου τὸ πίκλην Καρυκα· ἐγράφη ἡ βίβλος αύτη διὰ χειρὸς έμοῦ τοῦ χωρικοῦ γραφέως Γεωργίου Καρυκα τοῦ Άργυροῦ έν έτει τρέχοντος, χιλιάδας εξ [...] όκτω καὶ ἐπιφέροντα ἑκατοντάδας δεκάδαν μίαν, πρὸ τῆς τετάρτης ϊνδικτον καὶ ἄγοντος δ' [...]

Τὸν ἀναγινώσκοντα σὺν π[ροθυμία / πολλῷ πόθω], τὸν δακτύλοις γράψαντα, τὸν κεκτημένον, φύλαττε τοὺς τρεῖς, ὧ τριὰς, τρισολβίως.

DBBE Type 6894

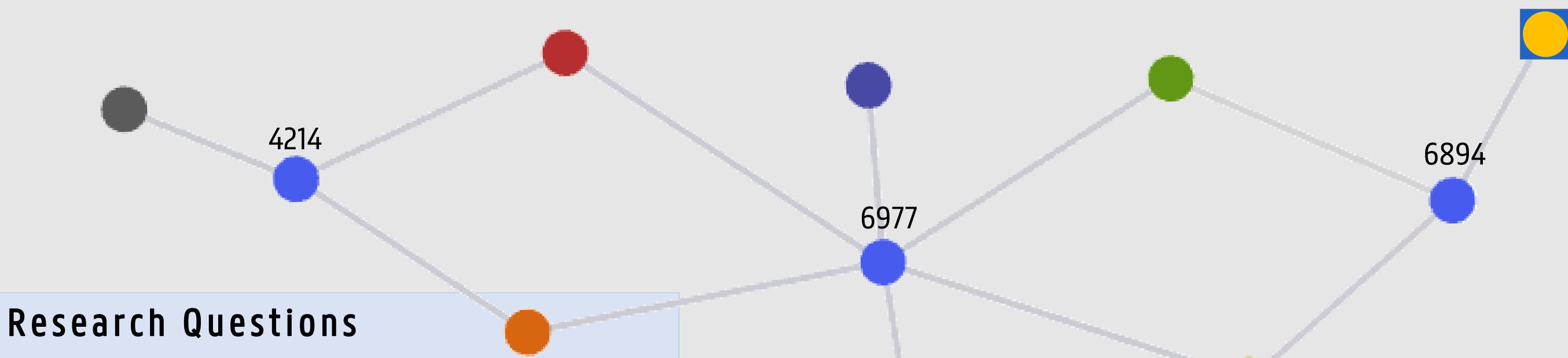
Τὸν δακτύλοις γράψαντα, τὸν κεκτημένον, δὲ ἀναγινώσκοντα μετ' εὐλαβείας, φύλαττε τοὺς τρεῖς, ὧ τριὰς παναγία.

ως ίππεὺς ταχυδρόμος, ή χεὶρ ἐνταύθα διαδραμοῦσα βυθὸν γραμμάτων τόσον.

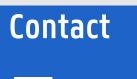
έπευχαριστῶν τὸν συντελεστὴν πάντα.

ἡκ' οὖν πνευστιῶν εἰς τέλος τῆς πυξίδος

DBBE Types ...



- Which are the formulaic patterns employed in Byzantine book epigrams, and by which features can a representative typology be constructed?
- What forms of linguistic variation and creative **elaboration** occur within these formulaic structures?
- How does this **formulaicity model** compare to the broader epigrammatic traditions and formulaic oral traditions (e.g. Homeric epics)?



element!

CREATIVE

elaboration

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